

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | REINST | TRANS | DROPS | NETCG | |
| 0759 | 004474 | ARMADA | UNITED STATES | 11 A2 | 4 | 10-2023 | 43 | 0 | 0 | 0 | -1 | -1 | 42 |
| 0759 | 004476 | ROCHESTER HILLS | UNITED STATES | 11 A2 | 4 | 06-2023 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0759 | 004479 | BEVERLY HILLS | UNITED STATES | 11 A2 | 4 | 09-2023 | 31 | 0 | 0 | 0 | -2 | -2 | 29 |
| 0759 | 004480 | BIRMINGHAM | UNITED STATES | 11 A2 | 4 | 10-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0759 | 004483 | CENTER LINE | UNITED STATES | 11 A2 | 4 | 10-2023 | 26 | 0 | 0 | 0 | -2 | -2 | 24 |
| 0759 | 004485 | CLAWSON | UNITED STATES | 11 A2 | 4 | 09-2023 | 31 | 1 | 0 | 0 | 0 | 1 | 32 |
| 0759 | 004488 | EASTPOINTE | UNITED STATES | 11 A2 | 4 | 10-2023 | 46 | 6 | 0 | 0 | 0 | 6 | 52 |
| 0759 | 004494 | FRASER | UNITED STATES | 11 A2 | 4 | 10-2023 | 35 | 0 | 0 | 0 | -1 | -1 | 34 |
| 0759 | 004497 | HAZEL PARK | UNITED STATES | 11 A2 | 4 | 10-2023 | 40 | 1 | 0 | 0 | -3 | -2 | 38 |
| 0759 | 004499 | MILFORD HURON VALLEY | UNITED STATES | 11 A2 | 4 | 10-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0759 | 004501 | LAKE ORION | UNITED STATES | 11 A2 | 4 | 10-2023 | 103 | 0 | 0 | 0 | -1 | -1 | 102 |
| 0759 | 004509 | MOUNT CLEMENS | UNITED STATES | 11 A2 | 4 | 10-2023 | 35 | 1 | 0 | 0 | 0 | 1 | 36 |
| 0759 | 004511 | NOVI | UNITED STATES | 11 A2 | 4 | 10-2022 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0759 | 004513 | ORTONVILLE | UNITED STATES | 11 A2 | 4 | 08-2023 | 40 | 0 | 1 | 0 | 0 | 1 | 41 |
| 0759 | 004516 | PONTIAC | UNITED STATES | 11 A2 | 4 | 07-2023 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 0759 | 004519 | RICHMOND | UNITED STATES | 11 A2 | 4 | 10-2023 | 40 | 2 | 0 | 0 | 0 | 2 | 42 |
| 0759 | 004520 | ROCHESTER | UNITED STATES | 11 A2 | 4 | 10-2023 | 57 | 0 | 0 | 0 | 0 | 0 | 57 |
| 0759 | 004521 | ROMEO | UNITED STATES | 11 A2 | 4 | 10-2023 | 86 | 7 | 0 | 0 | -1 | 6 | 92 |
| 0759 | 004523 | ROYAL OAK | UNITED STATES | 11 A2 | 4 | 10-2023 | 28 | 1 | 0 | 0 | -3 | -2 | 26 |
| 0759 | 004526 | ST CLAIR SHORES | UNITED STATES | 11 A2 | 4 | 07-2023 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 0759 | 004527 | SHELBY TOWNSHIP | UNITED STATES | 11 A2 | 4 | 07-2023 | 83 | 1 | 0 | 0 | 0 | 1 | 84 |
| 0759 | 004531 | STERLING HEIGHTS | UNITED STATES | 11 A2 | 4 | 10-2023 | 112 | 10 | 0 | 0 | -4 | 6 | 118 |
| 0759 | 004533 | UTICA | UNITED STATES | 11 A2 | 4 | 10-2023 | 14 | 5 | 0 | 1 | -1 | 5 | 19 |
| 0759 | 004535 | WARREN | UNITED STATES | 11 A2 | 4 | 09-2023 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0759 | 004536 | WASHINGTON | UNITED STATES | 11 A2 | 4 | 10-2023 | 36 | 0 | 0 | 0 | -4 | -4 | 32 |
| 0759 | 004539 | WIXOM WALLED LAKE | UNITED STATES | 11 A2 | 4 | 10-2023 | 20 | 0 | 0 | 1 | 0 | 1 | 21 |
| 0759 | 036297 | NEW BALTIMORE | UNITED STATES | 11 A2 | 4 | 10-2023 | 125 | 8 | 0 | 0 | -11 | -3 | 122 |
| 0759 | 042163 | SELFRIDGE CHESTERFIELD | UNITED STATES | 11 A2 | 4 | 10-2023 | 12 | 0 | 0 | 0 | -2 | -2 | 10 |
| 0759 | 045068 | MADISON HEIGHTS & AREA | UNITED STATES | 11 A2 | 4 | 10-2023 | 16 | 0 | 0 | 0 | -2 | -2 | 14 |
| 0759 | 068468 | ROSEVILLE | UNITED STATES | 11 A2 | 4 | 08-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0759 | 084652 | CLARKSTON AREA | UNITED STATES | 11 A2 | 4 | 10-2023 | 11 | 1 | 0 | 0 | 0 | 1 | 12 |
| 0759 | 104427 | TROY COMMUNITY | UNITED STATES | 11 A2 | 4 | 10-2023 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| | | GRAND TOTALS | Total Clubs: | 32 | | | 1,234 | 45 | 1 | 2 | 38 | 10 | 1,244 |

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